



## S.C.R.I.B.E. MEMBERSHIP APPLICATION

**S**pecial **C**ongress **R**epresenting **I**nvolved **B**ulletin **E**ditors

YES – I wish to be a S.C.R.I.B.E. member

Date: \_\_\_\_\_

I am a/an:  Editor  Assistant Editor  Former Editor  Author  Publisher

Webmaster  Printer  Other (please specify) \_\_\_\_\_

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Province: \_\_\_\_\_

Zip / Postal Code: \_\_\_\_\_ Phone: \_\_\_\_\_

E-Mail: \_\_\_\_\_

New  Renewal

Bulletin Name: \_\_\_\_\_

Club Name: \_\_\_\_\_

Federation: \_\_\_\_\_

How did you hear about S.C.R.I.B.E.? \_\_\_\_\_

*(Please tell us who how you heard about us – a name if possible)*

Annual Dues (January 1 to December 31) for all members are **\$6 individual, \$8 couple, or \$12 club**. Members who join in Oct-Dec will enjoy membership through Dec 31 of the following year. You may choose to pay more than one year's dues.

**Single**  **Couple**  **Club** \*\*\*\*  **1 year**  **2 years**  **3 years** \*\*\*\* **Total Paid \$** \_\_\_\_\_

Comments: \_\_\_\_\_

The Club Membership package ensures that a quarterly newsletter will be provided to the President, Secretary, Treasurer (or officer of your choice), and you.

Benefits of membership include our newsletter, access to our on-line discussion groups, and copies of the "Best of the Best" AFMS Bulletin Contest entries each year.

To join by mail, **make checks payable to S.C.R.I.B.E. and mail along with the application to the Treasurer: SCRIBE** c/o Linda Nelson, Treasurer - 1475 Paseo Maravilla - San Dimas, CA 91773  
(909) 851-4407 - lnelsoncpa@aol.com